july 22, *Nov.* 30, Kimber *May* 1, *Dec.* 8, Killingworth *Sept.* 29. Kilgaven *Aug* 10, Kilborough *April.* 23, Kidwely *Octob.* 18. Kidderminſter *Aug.* 24. *Holy Thurſ. corp. Chriſt.* Kettering munday *Thurſ.* Keſwick *july* 22, Kenelms *july* 17, Kendal *the mund. before Ma ch* 25, *Palm mund. and Trin. mund.* Kelſon *Aug.* 10, *Nov.* 1, Katherine Hill. *Sept.* 2, Kateſciots *Nov.* 23. The Letter *K* hath 24 Towns for Fairs,

L.

Leighton *May* 1, *Octob.* 1, *Whitſ. Tueſ.* Lemſter *june* 26. *Octob.* 28. Linham *Whit-mund.* Lentham *Octob* 21, Lenton *Nov.* 10, Lesford *Nov* 6, Lewis *Whitſ-Tueſ.* Lexfield *May* 1 Lid. *july* 11. Len. *Feb.* 2. Lincolne *june* 24. *Nov.* 17, Linfield *May* 1, *july* 25, Linton. *Aug.* 4, *Whi ſ. mund* : Liverpool *july* 25, Lecher *Sept.* 29 London *Aug.* 24, Longuer *April* 23, *Good Frid. Whitſ-Tueſ.* Lichfield *May* 1, *Frid. after Twelth day, Aſhwedneſday Friday before* Simon *and* Judes *day* Leiceſter *May* 1, *June* 24, *Sept* 29, *Dec.* 8, *Palms-Eve*, Leek, *April* 3, *july* 17, *Nov.* 2. Wedneſday in Whitſun-week Lanurin *Aug.* 1, Lawreſt *Nov* 25, Longuile *March* 25, Lauveneam Sept. 20, Lantriſſent *May* 1, *Aug* 1, Lanwiſt *june* 11, *corp. Chriſt.* Lanwilling *june* 17, *July* 17. *Sept.* 14, *Wedneſday before Eaſter*, Lanwinage *Sept.* 22, Lanvelly *Sept.* 20, Lanimicheneth *Corpus Chriſti* Lanitheny *Nov.* 15, *Whit, Tueſ.* Lanidlas *july.* 6. *Sept.* 17 *Sept* 20, Lanibither *july.* 30, Lanaveth *Octob.* 12, Lanquiny *jan.* 12. Langavellah *March* 1, Langartanog *May* 16, Langadog *March* 1, Lanerchem *March.* 24, Lanedy *Octob.* 28, Landogain *june* 27, Landiſſel *janu* 31, *Sept* 1, *Thurſday before* Palm Sunday, Lanuillavamer *Dec.* 22, Ladilanador *june.* 11, Landeby *Whitſ. Wedneſday*, Landatirer *munday after* Palm Sunday, Landaff *Feb.* 9, Landergiram *june.* 25, Lancaſter 24, *Sept.* 29, Landebit *june* 29, *Whitſ. Wedneſday*, Lamorgan *june* 29, Laughborow *Aug* 1, *Nov.* 2, Louth *May* 1, *july* 23, *three* Mundayes *after Eaſter day*, Lowhadde *Octob.* 18, Ludford *Auguſt* 1, Ludlow, Wedneſday *in* Whitſun. Week, *Auguſt* 10, *Sept.* 15, *Nov.* 25, Luterworth *the third* Thurſday *after* Twelfth. day. Holy *Thurſ.* Luton *Aug.* 25. The Letter *L* hath 59 Towns for Fairs.

M.

Machenbleth *July* 15, Marlborough *June* 20, *July* 22, *Aug.* 15, *Sept.* 21, *Nov.* 11, Marlow *Octob.* 18, Marras *Octob.* 18, Marron *Nov.* 6. St. Mary-Auk, *Trin. Mund.* Marſhfield *Octob.* 13. Maudlin hill *July* 22, Maxfield *June* 11. 29, *Nov.* 2, Mayfield *May* 10, *Nov* 3. Mearworth *Aug.* 16 *Tueſday, after* 12 *day, Whitſ. Tueſ.* Methir *May* 3. *Sept.* 29. St. Michaels *Mund: after Michael: Octob.* 14. Michaeldeham *Sept.* 29. Midhaſt *Whit. Tueſday.* Midlom *Whit. Munday.* Middlewich *Octob.* 18. *Holy Thurſ.* Midnal *Sept.* 1. Milford *Whit Tueſday* Millain *Good Friday,* Mountgomery *Aug.* 2d, *Nov:* 1, Munkton *Sept:* 14, Munmouth *Aug* 24, *Novemb.* 31. *Whit-Tue'd.* Mounton *May* 3. Mountſoril *June* 29: Mountſtril *June* 29 Madrid *March* 1. Maidenbrickly *Sept:* 21. *Nov.* 20: Maidenhead *Nov:* 30. Maiſtone *Sep:* 2, *May* 1. *and* 9. *June* 10, *Octob:* 6, Mayling *Aug* 1: *Nov.* 6: Malden *March* 25. *Sept:* 8, 21 *and* 26: Malmsbury *March* 31, *May* 20, *July* 5, Malmas *March* 25, *July* 25, *Dec:* 8, Malton *Sept:* 24, Mancheſter *Nov:* 6, *Whit. Munday,* Mansfield *June* 29, Marchenleth *May* 5, *June* 28, *Sept.* 29, *Nov.* 15, Margret *June* 20, Market-deeping *Sept:* 29: *The Letter* M *hath* 41 *Towns for Fairs.*

N

Newport *in* Monmouth *Aug.* 11: *Oct.* 15: *Corp Chriſti:* Newton *in* Keddewſh *June* 13. *Sept:* 23, Newton *in* Lancaſh. *May* 7, *Aug* 2. *Dec* 5, Noneaton *May* 3, Northallerton *Aug:* 24, *every Wedneſday from Chriſtmaſs till June:* Northam. *Aug* 1, Northampton *March* 25: *April* 23, *Auguſt* 15, *Sept.* 9. *Nov:* 17, *Dec.* 8, Northfleet *April* 2, *Eaſter Tueſday,* Northop *June* 26, Norwich *in* Gheſhire *July* 22, *Dec.* 6, Norwich *Aug.* 24, Nottingham *Septemb* 21, Nutley *April* 23, *Good Friday:* Nantwich *Aug.* 24, Norbert *Nov.* 30, Neath, July 20, *Sept* 1, *corp. Chriſti day,* Newark *July* 22, *Whit: Tueſday,* Newbury *Holy Thurſday, June* 24, *Aug* 14, *October* 28, Newborrough *June* 11, *Auguſt* 10, *Sept* 14, Newcaſtle *March* 25, *October* 18, *Low Munday, Holy Thurſday:* Newcaſtle *in* Embine *July* 11, *Nov.* 11, Newcaſtle *upon* Trent *Auguſt* 1, Newcaſtle *under* Line, *Shrove-Munday, Low-Munday,* Newin

An.

Aug. 15, *Whitſunday Eve*, New-market *October* 28, Newport *Sep.* 14, *Palm-Eve*, Newport-pannel *June* 11, Newport-pond *Nov.* 9, Newport *in* Keams *June* 16. *The Letter* N, *hath* 29 *Towns for Fairs.*

O

Oakham *March* 4, *April* 25, *Aug* 29, Oceſtree *May* 1. *Novem.* 20, Odehil *Whit. Thurſday*, Okinham *June* 11, Odiam *July* 30, *the fourth munday in Lent*, Onay *march* 25, *June* 29. *Eaſter munday*, Oringſtoke *Whitſon-Tueſday*, Oundle *February* 14, *Aug* 10, *Whitſun-munday*, Oxford *may* 7, *Auguſt* 24, *Friday before Simon and Jude. The Letter* O *hath* 9 *Towns for Fairs.*

P

Pinchback *July* 25, Pluckly *Dec* 5, St. Pomps *April* 23, *June* 28, *Good Friday*, Pombridge May 1, Pontfract *Palm-ſunday-Eve*, *Trinity Eve*, Pouterly *July* 22, Pontſteven *June* 26, *October* 8, *Whitſun Wedneſday*, Poultbelly, *May* 2, *Sept* 23, *Octob* 21, Preſcot *corp: Chriſt*, Preſton *June* 24, *Aug* 15, *Octob* 23, *and* 28, *Novem* 30, Pancridge *Septemb.* 23, Parney *July* 11, *Septemb* 9, Patrington March 17, Pecores *Novemb* 30, Pembridge *Novemb.* 6, Pemſey *June* 24, Penhad *Sept* 24, Penibont *Novemb* 22, Peterborough *June* 29, *Aug* 6, *Sept* 21, Penterfield *June* 10, *Nov* 10, Perſhore May 13, *June* 15, Perin May 1, Perith *Whitſun-Tueſday*, Phillips-Norton May 1. *The Letter* P *hath* 23 *Towns for Fairs.*

R

Radnor *Aug.* 1. *Octob* 28, Rayly *Trinity Munday*: Raiardarwy *July* 26, *Aug* 15, *September* 15, Ravengla *July* 25, Redding *Feb.* 2, May 1, *June* 24, *July* 15, Rech *all Rogation Week*, Reculver *Sep.* 8, Redburn *Eaſter Wedneſday*, Richil *Whitſun-Munday*, Ruthin *September* 20, *October* 31, *Friday after Holy Thurſday*, Rumney *Aug.* 1, Rumford *June* 24, Rugby *Aug* 10, *Novem* 20, Royſton *June* 28, *July* 7, *Octob* 12, *Dec* 29, *Aſh Wedneſday*, *Whitſun-Wedn.* Rowel *Trinity-Eve*, Rotheram *Good Frid.* Roſs *July* 25, *Aug* 15, *Sep.* 14. *Holy Thurſ corp: Chriſt: Thurſ:* Rockingham *Sep.* 14, Rocking *July* 23, Rochford *April* 2, *Eaſt-Tueſd. Whit-Tueſ.* Rocheſter *May* 19.

19. *Nov* 31. Rochdale may 3. *Octob* 23 Whitſun: munday Shipton may 4. *ſept* 14. *Holy Thurſ.* Ralisborrow April 13. Good Friday, Rigate Whitſun-munday, Rid-wally June 22. Rickmanſworth July 2. Ramsbury may 3. Auguſt 1. Richmond July 7. July 27. ſept 14. the Letter *R* hath 28 Towns for Fayrs.

S

Sittingburn ſept 29. Whitſun-munday, Skipton upon Craven July 25. Nov 11. *Palm Eve*, Saturday in Whitſun-week, Whitſun-Eve, *Trinity*-Eve, Skipton on ſtow June 11. Sleeford Whitſun-munday, Smalding ſept 1. Smeath July 2. ſeptemb. 8. Snide ſeptemb 8. Southam June 26. Southeave Trinity munday, Southwarke ſeptemb 8. Spaford *march* 12. Spalding ſeptemb 1. Decemb 6. Spilsby Trinity munday, Stabford *April* 22. Stackpool July 25. Stafford *Feb* 6. *june* 29. *july* 30. Stamford *july* 25. *October* 28. *third Munday in Lent an Horſe Fayre*, *fourth Munday in Lent*, *and munday after Corpus Chriſt.* Stanton *October* 13. Stauſted *May* 1. Stapport *Holy Thurſday* Starſtrange *june* 29. Stevenage *july* 17. Stocknailand *may* 1. Stockworth, Stokecheer *Whitſun-munday*, Stokesbury *july* 22. ſtokeſley *October* 21, *and* 31. *Trinity munday*, Stoue *july* 25, Stonyſtratford *july* 23 Stopworth *Octob* 12. Stopport *Corpus Chriſti day* Stow the old *may* 1. Stowin-givell *on Friday in Whitſon week*, Stow *in Lincolnſhire Aug* 15. *ſept.* 19 Stowgreen *june* 17. Straightſtock *june* 28. Straud *aug* 15. Sturbridge *by* Gambridge *ſept.* 8. Sturbridge *in* Worceſterſhire, *march* 18. *aug.* 28. Sudbury *march* 12, *and* 26, *Auguſt* 24. *fifth munday in Lent*, Sudminſter *Munday*, *Thurſ. Holy Thurſday*, Swanſey *july* 2. *aug* 15. *Octob.* 2. Sweaton *july* 7, Silſo *may* 1. Shrewsbury *june* 22. *auguſt* 1. *ſeptem.* 21. *Wedneſday after Holy Thurſday*, Shipſton July 11. Shiſnal July 25 *November* 10. Sherburn *aug.* 10 Sheffard July 7. *ſeptemb.* 29. Shaftsbury June 24. *Novemb* 11. Sennock June 29. *Dec.* 6. Selby *auguſt* 1. *ſeptember* 20. Selburn *auguſt* 1. Sedole *auguſt* 10. Santhey *Nov.* 22. Sapſar *april* 23. Sandwich *Novemb.* 23. Sandley *Nov.* 6. Sandburſt *Decemb.* 7. Sandbich *Eaſter Tueſday*, *munday after Bartholomew-day*

Sand-

Sandber *Whit. wedneſ.* Salsbury *jan.* 6, *Dec.* 29, *Tueſday after Twelfth-day, fifth mund. in Lent, Whit. mund, Tueſday after* St. Michael, Salford *nov.* 6, *Whitſ-mund*, Saffron Walden *july* 25, *Octob.* 21, *fourth mund. in Lent*, Sawbridgworth *april* 23, *October* 9, Swinſhead *Sept.* 21. *The Letter* S *hath ſixtie Towns for Fairs.*

T

Tragaron *Feb:* 4, *march* 8, Treſhnimica *julie* 7, Trigney *Nov.* 6, Tringe *june* 23, Trowbridge *julie* 25, Tunbridge *julie* 24, *Octob.* 13, *Aſh-wedneſ. Trin. mund.* Toddington *aug.* 24, *Sept.* 26, *Nov.* 23, Turbury *aug.* 15, *Dec.* 1, Tuxford *maie* 1, *Sept:* 12, Tottington *Sept.* 29, Toceſter *aug.* 10, Tiſdale *October* 18, Tiptery *julie* 6, Tilbury *julie* 25, Tidvile *maie* 3 Thunderlay *maie* 7. *aug.* 4, Trapſton *julie* 25, Thirſt *Octob.* 18, Tickham *julie* 25, Theford *maie* 3, Themblegreen *julie.* 25, Thexſted *aug* 1, *mund. after Holy thurſ*, Tewxbury *Feb.* 24, *julie* 22, *aug.* 24, Tenbury *april* 15, *julie* 7, *Septemb.* 15. Tenby *julie* 20, *Sept.* 8, Tanworth *april* 24, *Octob.* 20, *Aſh-wedneſdaie*, Taliſarngreen *aug.* 18, *Octob.* 28. *The Letter* T *hath* 17 *Towns for Fairs.*

U

Upton *june* 29, Usk *maie* 1. *Trin. mund.* Utroxiter *april* 25 Uxbridge *julie* 20, *Sept.* 29, Uppingham *Feb.* 24, *julie* 7, Upheaven *Octob.* 8, Ulceſter *Sept.* 8, Verſley *ſept.* 13. *The Letter* U *hath eight Towns for Fairs.*

W

Weſtminſter *june* 24, Weſtcheſter *june* 24: *ſept.* 29: Weſtbury *whit. mund.* Wenlock *june* 24: Wendover *maie* 1: *ſept.* 21: Wemer *ſept.* 19: Wem *june* 26: *nov.* 10: Wellow *may* 19: Wellington *nov:* 6: *and* 15: Wellingborough *Octob:* 18: *Eaſter wedneſ.* Weſtpool *maie* 15: *aug:* 28: Warington *julie* 5: *Nov:* 20: Ware *ſept:* 7: Wallingford *april* 5: Walton *aug:* 10: Waltham on the would *ſept:* 11: Waltham-Abby, *maie* 3: *aug:* 1. *ſept:* 14: Walden *Feb:* 14: Wakefield *june* 24: *aug:* 15: *ſept:* 8. *Octob:* 21: *nov:* 30: Weſtnem *ſeptemb:* 8: Whetherby *julie* 25. Welſhod *nov:* 6: Weyden *aug:* 10: Weymer *ſept.* 29: Weyhil *ſept.*

*ſept.*2: Whitchurch, *Octo.*23, *whit mund.* Whitland, *ſept.*23: *March* 25: *aug* 13: *ſept.* 8: *Dec.* 8: Witham *Octo.* 18: *Holy thurſd.* Wigmore *july* 25: Wilton *april* 23: *Octob.*28. Wincheſter *the firſt Mund in Lent*, Wincomb *april* 25, Winſor *july* 24, *Octob* 13, Winſtow *aug.*19, Withenal *julie* 24, *ſept.* 21, Whingnig *julie* 22, *Nov.* 1, Whitney *june* 29, Witham *ſept.* 20, Wisbich *aug.* 1, *March* 25, *Palm-eve*, *whitſun-eve*, Wooburn, *March* 12, *julie* 2, Woodbury-hill *ſept.*7, Woodham-ferry *ſept.*29, Woodhurſt *june* 29, Woodſtock *March* 25, *julie* 20, *ſept.*21, Dec.6, Woolpir *ſept.* 12, Woolverhampton *julie* 29, Wooten under-Hedge *ſept.*14, Worceſter *Palm-mund.* Wye *March* 23, Wrinkley *Octob.* 18, Wrexham *March* 17, Worſeworth *Maie* 1, *ſept.*12, Wormeſter *june* 24, *aug.*10, *Octob.* 28, Wortham *april* 23. *The Letter* W *hath* 55 *Towns for Fairs.*

Y

York *june* 2, *and* 29, *aug.* 10, *Nov.*2, *and* 21, Yeſtradmerick *june* 21: Yadland *julie* 21: Yran *julie* 28: *Holy thurſd.* Yelland *aug.* 1: Yminith *aug.*15. *The Letter* Y *hath* 6 *Towns for Fairs.*

The whole number of Towns, wherein the Fairs herein expreſſed are kept, are 702, *then needs muſt the Fairs be a great number; for moſt of the Towns have three or four Fairs.*

A Geographical Deſcription of the High-ways from Town to Town, and ſo from thoſe Towns to the Honourable City of *London*: very exactly expreſſed.

From Barwick to London 263 *miles.*

FIrſt, to Redford 12, Anwick 12, Morpit 12, Newcaſtle 12, Durham 14, Darlington 14, Northallerton 10, Topcliff 7, Burrowbridge 4, Wetherby 8, Abetford 5, Ferry-

Ferrybridge 7, Wentbridge 3, Doncaſter 7, Tuxford 18, Newark 10, Grantham 10, Stanford 16, Stilton 12, Huntington 9. Royſton 15. Ware 14. Waltham 8. London 12.

From Briſtol to London 98 *Miles.*

Firſt, to Maxfield 10. Chipnam 10. Marlborough 15. Ramsbury 4. Hungerford 4. Newbury 7. Redding 15. Maidenhead 11. Colebrook 7. London 15.

From Boſton to London 94 *Miles.*

Firſt, to Worn 22. Weſtdeeping 5. Gunworth-ferry 5, Stilton 4. and ſo from Stilton as before to London.

From Cockermouth in Lancaſter, and ſo to London 223 *Miles.*

Firſt, to Keſwich 6. Grocener 8. Kendale 14. Burton 7. Lancaſter 8. Preſton 20. Wigan 14. Warrington 12. Newcaſtle 20. Lichfield 20. Colehil 12. Coventry 8. Daventry 14. Toceſter 10. Stonyſtratford 6. Brickhil 8. Donſtable 7. St. Albanes 10. Barnet 10. London 10.

From Carmarthen to London 157 *Miles.*

Firſt, to Landovery 20. Berth 14. Preſton 12. Worceſter 26. from thence to London as in Ludlow way.

From Carnarvan to Cheſter, and ſo to London 199 *Miles.*

Firſt, to Conway 24. Denby 11 Flint 12. Cheſter 20. Wiche 25. Stone 15. Lichfield 18. Colehil 12. Coventry 8. and ſo to London, as in Cockermouth way.

From Chicheſter to London 50 *Miles.*

Firſt, to Midhurſt 7 Gheddingfold 10. Gilford 8. Ripley 5. Cobham 5. Kinſton 5 London 10.

From Cambridge to London 44 *Miles.*

Firſt, to Barkway 12. Puckeridge 7. Ware 5. Waltham 8. London 12.

From Coventry to Cambridge 46 *Miles.*

Firſt, to Dunchurch 8. Northampton 10: Higharaferry 10: St. Eedes 8: Cambridge 12.

From Coventry to Oxford 44 *Miles.*

Firſt, to Southam 14. Banbury 10. Woodſtock 14. Oxford 6.

From Cambridge to Oxford 51 *Miles.*

Firſt, to Gailinghay 9. Bedford 5. Newport 7. Buckingham 8. Biſceter 8. Oxford 10.

From

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From Dover to London 55 Miles:

Firſt, to *Canterbury* 12: *Sittingbourn* 12. *Rocheſter* 8: *Graveſend* 5. *Dartford* 6: *London* 12.

From St. David to Hereford and Gloceſter, and ſo to London 300 Miles:

Firſt, to *Axford* 12: *Carmarthen* 14: *Newton* 12: *Lanbury* 10: *Brecknock* 16: *Hay* 10: *Hereford* 14: *Roſs* 8: *Gloceſter* 12: *Ciceſter* 15: *Faringdon* 12: *Abington* 10: *Dorcheſter* 5: *Henly* 10: *Maiden-head* 7: *Colebrook* 8: *Hunſlow* 5: *London* 10.

From Exeter to London 133 Miles.

Firſt, to *Honiter* 12: *Chard* 10. *Crookhorn* 6: *Sherburn* 10: *Shaftsbury* 12: *Salisbury* 13: *Andover* 15: *Baſing-ſtoke* 16: *Hartlerow* 8: *Bagſhot* 8: *Stanes* 8: *London* 15.

From Exeter to Barnſtable 25 Miles.

Firſt, to *Copſtonſtone* 3: *Colerige* 8: *Highbrickington* 8: *Barnſtable* 6.

From Exeter to Briſtol 52 miles.

Firſt, to *Colhalton* 12: *Wellington* 8: *Cumberm* 5. *Bridgewater* 7: *Glaſtenbury* 15: *Briſtow* 5.

From Lincoln to London 99 Miles.

Firſt, to *Sleeford* 14: *Bonn* 23: *Weſtdeeping* 5: *Gunworthferry* 5: *Stilton* 4: *and ſo to London as in Barwick way.*

From Ludlow to worceſter, and ſo to London 107 miles:

Firſt, to *Tenbuy* 6: *Worceſter* 16: *Eviſham* 11: *Chippingnorton* 14: *Iſlip* 12: *Wickam* 20: *Beaconsfield* 5, *Uxbridge* 7: *London* 15

From Norwich to London 65 Miles.

Firſt, to *VVindham* 5: *Artleburrow* 18: *Thetford* 10: *Icklingham-ſands* 9: *New-market* 10: *VVhitford-bridge* 12: *Barkway* 12: *Puckeridge* 7. *VVare* 5. *VValtham* 8. *London* 12.

From Nottingham to London 91 Miles.

Firſt, to *Loughborough* 8. *Leiceſter* 8. *Harborough* 11. *Northampton* 12. *Stonyſtratford* 10. *and ſo to London as in Cockermouth and Lancaſter way.*

From

From *Norwich* to *Yarmouth* 16 *miles.*

First to Okehil 8, *thence to Yarmouth* 8.

From *Oxford* to *London* 47 *miles.*

First to Wheatley-bridge 5, *Tetſworth* 5, *Stoken-Church* 9, *Wickham* 5, *Beconsfield* 5, *Uxbridge* 7, *London* 15.

From *Oxford* to *Coventry* 44 *miles.*

First to Woodſtock 6, *Banbury* 14, *Southam* 10, *Coventry* 14.

From *Oxford* to *Briſtol* 48 *miles.*

First to Faringdon 13, *Ciceter* 14, *Sudbury* 12, *Briſtol* 10.

From *Shrewsbury* to *Coventry, and ſo to London,* 118 *miles.*

First to Watlingſtreet 7, *Sharſhal* 5, *Bonigal-Wolverhampton* 5, *Bremicham* 10, *Metiden* 10, *Coventry* 4, *and ſo to London as in Kockermouth way.*

From *Shrewsbury* to *Briſtol* 70 *miles.*

First to Ludlow 20, *Lemſter* 8, *Hereford* 12, *Monmouth* 12, *Auſter* 10, *Briſtol* 8.

From *Walſingham* to *London* 86 *miles.*

First to Picknam 12, *Brandom-ferry* 10, *New-market* 10, *Whitford-bridge* 12, *and ſo to London as in Norwich way.*

From *York* to *London* 151 *miles.*

First to Tadcaſter 8, *Wentbridge* 13, *and ſo to London as in Barwick way.*

From *Yarmouth* to *Colcheſter, and ſo to London* 102 *miles.*

First to Leſtaff 6, *Blibur* 10, *Snapbridge* 8, *Woodbridge* 16, *Ipſwich* 9, *Colcheſter* 12, *Kelnodon* 8, *Clemford* 10, *Ingerſton* 5, *Brentwood* 5, *Rumford* 5, *London* 10.

From *Rye* to *London* 61 *miles.*

First to Pimwel 15, *Tunbridge* 1, *Chepſtow* 17, *London* 7.

An Astrologo-Physicial Discourse.

THat the pro-dominion of humours, is the immediate cause of diseases; and that the excitation of these humors, is caused by the various and different Aspects and Positions of the Stars is even by Hippocrates and Galen themselves confirmed. Must we then to these Rules Astrological, to be observed for the advantage for the sick;

Let the { Sanguine, Cholerick, Phlegmatick, Melancholy } bleed the ☽ being in { ♈, or ♊. ♋, or ♌. ♎, or ♐. ♑, ♒, or ♓. }

But let her be also in the Aspect of the Fortunate Planets, and seated in a fortunate part of Heaven.

It is good to purge with Electuaries, when the ☽ is in ♋; with Pills, when she is in ♓; with Potions, when in ♍, because then posited as before directed.

Vomits are unsafe for all sorts of complexions and constitutions; yet sometimes there is a necessity for them; as when the Distemper lyeth above the stomach; it being impossible for a Purge, or any purgative Medicine thence to carry it; but when there is an occasion they may be safely taken when the ☽ is in ♉, ♏, or ♐. in any good Aspect of ♀, ☿, or ☉.

Glysters are most conveniently administred, when the ☽ is in ♈, ♒, or ♏, posited as before.

Good to stop Fluxes, or Rheumes, or Issues, when the ☽ is in any of the Earthly Signs, viz. ♉, ♏, or ♍; of which experience is a valuable witness.

Very proper to Bath, when the ☽ is in ♋, ♎, ♒, or ♓, in Aspect of ♀, or ♃.

Convenient to cut Hair, the ☽ being in ♎, ♐, ♒, or ♓, increasing in Light. And although this be in the opinion of many but a Trivial thing to observe; yet were it more taken notice of by the Gallants of our times, they need not disguise themselves with Venus Locks; But they, it may be, esteem it an Honour to be made amends with a part of her, that Originally injured them.

Medicina a medico; medela ab altissimo.

TRIGGE, 1678.

An Astrological Account of the Four Seasons of the Year, &c.

1. *Of the Spring.*

THE *Spring*, the most delightful Season of the whole Year, begins at that moment of time, the Sun toucheth the first Scruple of the Equinoctial Sign *Aries*, which generally happens about the tenth Day of *March*; and in this particular Year, according the Ephemerides of *John Gadbury*, upon *March*, 9th. at 15 h. 14′. Afternoon: And the Figure of Heaven, is as followeth, in the Meridian of *London*.

I should now (following the Custom of Astrologers) present you with an Astrological Judgment upon this Cælestial Scheam, and acquaint you with the Significations of this great Satellitium of the Planets in *Pisces*, all of them in quadrate Aspect of *Saturn*, Lord of the Year; But they being of too stupend a Nature to be discoursed of in a little room, and requiring (perhaps) to loftyer Matters than is fit for me to concern

cern my self withall; I shall forbear, and refer you for such Noble Significations, to the Pens of more able Astrologers: And in the place thereof, shall entertain you with a Physical Description of the Seasons; and shall begin with the *Spring* Season.

This Season continueth all that time the Sun passeth through the three first *Northern* Signes, *viz.* ♈.♉.♊. At the Entrance hereof, the Sun maketh Dayes and Nights equal all over the World; and then leaving the Inhabitants of the *Southern* Hemisphere, doth begin to refresh and revive, with his cherishing Beams, all those that inhabite in these *Northern* Parts. —— The Rulers of this Quarter are, according to Astrology, *Mars*, *Venus*, *Mercury*; and they signifie Vigour, Delight, and Mutability: And accordingly, while the Sun is in *Aries*, all Vetigables put forth their Leaves and Blossoms, and Nature shews a Spring-like Force. —— While the Sun is in *Taurus*, those Leaves and Blossoms expand themselves after a delightful manner; and Dame *Vesta* opens her Paradice of Pleasures to all her Children, thereby exercising both their Souls and Senses. All the time the Sun passeth *Gemini*, Nature's Limners are at work; and out of the Force of *Mars*, and Delights of *Venus*, paint to the World a Million of pleasant Varietyes; that Mankind may thereby be taught how to abate of his Stock of Melancholy in contemplating those glorious (but harmless) pieces of Natur'es Work manship; and need not be beholding to the Conversation of treacherous Company, nor yet to an Exhileration, afforded from a Tavern or Musick-house. —— The curious Emblems of the *Spring* are voyd of Fraud, and knows not the Art of Trepanning. Nature's innocent *Syrens* tempts none to the Rock of Destruction: *Ullysses* may here sit soberly; and without being bound to his Ship's-Mast, may delightfully open his Ears to those delectable Charms. This is a Witchcraft so Glorious, and Divine, that it is litte less than a Sin not to be inchanted by it. —— But now, as if God and Nature never intended that

Man

Mankind ſhould be glutted with the beholding of one Object continually; the glorious and youthful *Spring*, with all its verdant Varietyes, leaves us: ——And we next approach unto ——

The Summer-Seaſon.

THE *Summer-Seaſon* begins where the Spring ends; and the Sun here, mounting his *Apogæon*-Chair of Honour, is removed to his greateſt diſtance from the Earth; making the largeſt quantity of Sun-ſhine, and leaſt portion of Shaddow; or (which is all one) longeſt Dayes, and ſhorteſt Nights to us on this ſide the Equator.

This Seaſon ever begins on the Tenth Day of *June*, at what time the Sun enters *Cancer*; and continues all the time he paſſeth the three laſt *Northern* Signes, *viz.* ♋.♌.♍. And the grand Rulers thereof, are the *Moon*, *Sun*, and *Mercury*. — The Moon here proceeds the Sun in Government; and all the Births of the preceding Spring, are now ſwell'd to a pleaſing Dropſie; and ſo continues for the firſt Month of the *Summer*: And then, the Sun aſſumes a particular (as well as a general) Power of Governing; and by his great Heat, reduces all Vegitables from their Anaſarcal Swelling, to a poſitive Hecktique Feaver; thus ripening the Seeds of Flowers, Herbs, and Fruits: And this is the work of the ſecond Moneth of the *Summer-Seaſon*. — After this excellent Office of the Sun's performing, *Mercury* enters upon the Regency of the laſt Moneth of the Quarter; and (*Virgo* being an Earthly Signe) he reduces all things from their Hectical Condition, into a direct Maraſmos. And now all things are Ripe for the Sycle, and for the honeſt Harveſt-man's leveling Hand. And the Diſeaſe of this Quarter being become thus deſperate, it is in vain to think to relieve its waſted and decayed Spirits by Cordials; or to hope to retrieve its almoſt worn-out Life, by applying Pigeons, or Cupping-Glaſſes.

Do you not ſee how orderly the Seaſons of the Year are governed by the ſeveral Planets in their Turns, and this

according to their Natures and Qualities, as Astrologers have distinquished their Dignities? — And now, having seen the Death of the Spring and Summer-Seasons, the only pleasant and delightful Parts of the Year; let us a little in the next place attend their Funerals, [that being the last office of Kindness one Friend can perform for another] which will be by considering of —

The Autumnal Quarter.

THE *Autumnal* or Harvest-Quarter, is the third Quarter of the Year, and is the declining Equinox therein: The Dayes and Nights are now again equal all the World over; and the Sun doth irradiate the Artique and Antartique Poles equally, as he did when he began the Spring Quarter.

This Season ever begins where the Summer ends, *viz.* when the Sun toucheth the first point of *Libra*, which is alwayes about the twelfth Day of *September*. — It continueth all the time that the Sun is perambulating through the Signs of ♎. ♏. ♐. & the Governours of those Signes, are, *Venus*, *Mars*, *Jupiter*. — *Venus* bestows her gentle Tears upon the Herse of the deceased Summer, & thereby generates a Phœnix out of the old ones Ashes: And so, for the first of these Moneths, we are made happy with a later Spring; but this not of any long continuance, but quickly fading and abating. Then *Mars* comes next, and endeavours to add Heat to the Moisture that *Venus* lent, the better to cherish the later Summer: But that too is soon return'd, by reason of the absence of the Sun, the Fountain of all Heat and grand Principle of Generation. — But lastly, comes *Jupiter*; and by his Valsamique Beams, endeavours to perfect what *Mars* and *Venus* of themselves could not: and so conserves the Mummical Vertue of all Plants, Herbs, Fruits, Flowers, &c. for the good of Human kind, and for the perservation of the Species of all Things, at least, to the end of this declining Quarter; which is as far as his Gubernation tends: And so he leaves us in the next place to consider of —

The

The Brumal or Winter Quarter.

THE *Winter Quarter* always begins where the Autumnal Season ends, and Astronomically commenceth when the Sun salutes the first Scruple of *Capricorn*; the Earth being then farthest deflected from the Suns perpendicular Rayes, receiveth greatest portion of Shadow, and least quantity of Sun-shine; and so causeth shortest Dayes, and longest Nights, to all those that inhabit on this side the Equator. The Sun is in his neerest Distance to the Earth; being now opposite to his *Apogæon*, which is *Cancer*.---This Melancholly Quarter continueth all that quantity of time, which the Sun is transiting through the Signes of ♑. ♒. ♓. The Rulers of this Quarter, are, *Saturn* and *Jupiter*; but *Saturn* hath a double Power to that of *Jupiter*, because *Capricorn* and *Aquarius* both, are his Signes or Mansion-Houses. And all things now, look with a sad and unpleasant Face, and may be seen to wear the Image of Death and Destruction. Now Frost, Snow, Hail Black-Clouds, Isicles, Barrenness Extreamity of Cold, and all things that are negative to Delight and Pleasure, have their Regency.

Thus you see how all the Seasons are made, and how by struggling and contending Interests, maintain'd; and also, how at the last, that *Saturn* is the Devourer of his own Issue; and how *Jupiter*, by his gentler Moisture in *Pisces*, put us in hopes of an approaching Spring: And thus, by this orderly Rule of the Planets through the several Seasons of the Year, are we put in mind of the several Parts of our Life thereunto agreeable; *viz.* How we pass the Spring of our Youth, the Summer of our Manhood, the Autumne of our declining Years, and the Winter of our Age:—— Where *Saturn*, with his Sythe, stands ready to cut us down; and how, by passing through this Vale of Misery, this Natural Death, we pass to Immortality, and to a Blessed Life; where we shall behold God-Almighty in Glory. —But,

O! Who shall tell! Who shall describe thy Throne,
Thou Great THREE-ONE!

There Thou Thy-Self dost in full Presence shew,
Not absent from the meaner Worlds below:
No; If thou wer't, the Element's League would cease
And all thy Creatures break thy Nature's Peace:
The Sun would stop his Course, or Gallop back;
The Stars drop out, the Poles themselves would crack;
Earth's strong Foundations would be torn in twain,
And this vast Work all ravel out again
To its first Nothing. ——— Cowley.

Of the Eclipses which happen in this Year, 1678.

IN this year there will happen no less than five *Eclipses*, three of the Sun, and two of the Moon; all which, I shall mention in order:

The first is an Eclipse of the Sun, on *April* 11th. at three in the Morning; and therefore, Invisible as to us: But it may be seen in the Kingdom of *Tartaria*, &c. and by such as shall Navigate in the *Caspine*-Sea.

The second is an Eclipse of the Moon, on *April* 26th. in 16 Degrees of *Scorpio*. (and none but Fools and Mad-men will think it the more Fatal for that) about our five a Clock in the Afternoon, Invisible as to us; the Moon being under the Earth: But it will be a Total, and almost central Eclipse in *Arabia-Felix*, the *Caspian*-Sea, *&c.* and worth the industrious Astronomers Observation: Toward the later part of it, it may also be seen in the *Mediterranean*, the *Baltique*: As also, in *Germany*, *Barbary*, *Savoy*, *Libia*, and *Hungary*, &c.

The Third will be an Eclipse of the Sun, on *October*, the fifth Day, about our five a Clock in the Evening; but it being very small in it self, and the Sun just setting, (as to us) when he begins to enter his Ecliptical Limits cannot be seen of us. It is an Eclipse neer the Royal Fixed Starr, *Spica Virginis*, or the Virgin's Spike: What is to be seen of it, will be in the unknown *Southern*-Parts of the World.

The Fourth will be an Eclipse of the Moon, on *October*, the 19 Day, at Eight a Clock in the Evening, in six Degrees of

of *Taurus*. It will be visible to most parts of *Europe*; and in its Beginning, and Continuance, will be seen to the more *Northern* Parts of *America*, and by such as Navigate through the *Aphonsive-Islands*, &c. to whom it will appear a Total Eclipse. — *Andrew Argol* makes this Eclipse to fall just in the *Dragon's* Tayle; which, if true, it must then be the greatest, & most central, that can at any time be.

The Fifth Eclipse will be of the Sun, on *November* the 4th, about our Nine a Clock in the Morning, in 21 Degrees of *Scorpio*; but the Luminaries being so far distant from the North-Node, *viz.* above 16 Degrees, it can be but a very small defect, and scarcely to be seen: yet what of it will be visible, will shew it self to such as sayle in the *Northern*-Seas, as the *Baltique*, &c.

☞. On the 25 day of *March* this Year, there happens a partill Conjunction of *Jupiter* and *Mars*; their Longitudes and Latitudes being both equal *Mars* may be seen to Eclipse *Jupiter* from our sight. — This rare Conjunction may be observed in the Morning, about three quarters of an Hour before the Sun rises, those Planets then beginning to ascend our Horison. ——

I thought to have proceeded to some Judgments Astrological; as also, to a Correction of some Errors, liberally promoted under pretence of Astrology: but being limited to this narrow scantling, and having almost out-run my bounds already, I shall leave such matters to be prosecuted in the next Year, if God please; and here conclude my this Years Pains with those witty Verses of the Learned Capt. *George Wharton*:

Mend (Gentle Reader!) what escapes amiss,
And then it matters not whose Fault it is;
The Printer *sin's, I sin much like the rest:*
And all Men *sin, since* Adam *first Transgrest.*
Yet here our Comfort is, though both Offend,
We to our Faults, can quickly put ——

AN END.

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TO THE

Plain and Honeſt

Countryman

Courteous Friend,

I *Here deſcend to thy Capacitie, in publiſhing ſuch things, as every one of you may clearly underſtand and practiſe; wherein my aim hath chiefly been, not to write any thing that might, in any wiſe, ſeem harſh or intricate, (for* plainneſs *and* perſpicuity *hath been*

my endeavour) yet hereby may you better your Knowledge, and attain to the underſtanding of ſome things you knew not before. Here the Husbandman *may reap profit, as well as the meaneſt* Trades-man *and common* Artificer: *neither do I think that the more judicious will altogether reject it, ſeeing it may ſometimes put them in minde of ſuch things as have ſlipt out of Memory, or perhaps that they have not read elſewhere. And if I miſtake not, there is none that hath to do in* worldly affairs, *but oftentimes may ſtand in need hereof; and therefore, though I had no intent to publiſh ſo plain, and (as ſome may think) inconſiderable a Piece; yet upon ſecond thoughts, (for* Cogitationes ſecundæ meliores) *I have at the importunity*

of

of a friend adventur'd to make it publike.

True it is, it was in part written for my own private uſe, but now (if you pleaſe) you may partake with me in the uſe and benefit thereof.

In a word, if the ſnarling Critick *be not herewith ſatisfied, let him look beſides it, and it will not offend him. As for thoſe that are* more courteous, *I hope they will make good uſe thereof; and not, like* Mome *and* Zoyle, *carp at all things, but what they do themſelves: which ſort of people, I cannot, neither do I intend to pleaſe at this time; onely thee,* honeſt Country-man, *(whoſe meaning is downright, and deſires to make true uſe hereof) thou wilt doubtleſs finde ſome pleaſure or profit herein; and*

unto thee I leave it, not doubting of thy candid censure and approbation.
Vale.

V. W.

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An

An *W. Robinson*

EXPLANATION

Of the following

KALENDAR.

1. IN the first Column or Row is placed the Days of the Month.

2. In the second you have the Days of the Week, which are known by these seven *Dominical letters*, A B C D E F G, one of which letters represents the Sunday every year: As if the *Sunday-letter* be A, then all those days in every month that have A standing against them, are Sundays. As for instance, this year, 1665, the Sunday-letter is A, which letter in *January* stands against the 1, 8, 15, 22 and 29 days; wherefore all those days are Sundays in the month of *January*, and so accordingly as you finde the said letter in the following months: but in the *Leap-year*, when there are two Dominical letters, the first serves till the 24 of *February*, and the other from thence to the years end. As for Example: The last year, 1664, the Sunday-letters

ters were C B ; the firſt whereof, C, was uſed till *February* 24 ; and the other letter, B, from thence to the end of the year.

And here note alſo, that in the Leap-year, *February* hath one day more added, and ſo hath 29 days ; and this odde day they put at the 25 of *February* ; ſo that the letter F is twice repeated, S. *Matthias* day being obſerved upon the latter, according to the Verſes :

Biſſextum ſextæ Martis tenuere Calendæ,
Poſteriore die celebrantur feſta Matthiæ.

3. In the third are placed the Fixed Feaſts, with the old Saints days, which are there inſerted, not out of ſuperſtition, as though every of them were a Saint, but rather becauſe it hath been an ancient Cuſtom to uſe their names in making known the Days and Terms of the year, as appears by the dating of ſundry old *Deeds* and *Records* : and alſo becauſe many principal *Fayrs* are obſerved upon them, and cannot otherwiſe ſo well be known, eſpecially of the vulgar ; therefore (if there be no other uſe of them) they could not conveniently be left out and omitted.

4. In the fourth, you have the place of the Sun in the Zodiack, according to the middle motion, which ſometime varies about two degrees from his true place.

5. In the fifth is the *ho.* and *min.* of Sun-riſing

at

at *N Luffenham*, where the Pole is elevated 52 *deg.* 40 *min.* above the Horizon. Now if you double the ho. and min. of the Sun-riſing, you have the length of the night: as, upon the 16 of *January* the Sun riſeth at 7 ho. 45 min. which doubled, makes the length of the night, 15 *ho.* 30 *min.*

6. In the ſixth is the hour and minute of Sun-ſetting; which doubled, is the length of the day. As, upon the ſaid 16 day of *Jan.* the Sun ſets at 4 *ho.* 15 *min.* which doubled, makes 8 *ho.* 30 *min.* for the length of the day.

7. The ſeventh contains the *Latine account*, by *Kalends*, *Nones* and *Ides*.

The *Kalends* are the firſt days of the month, from which the days are accounted backwards, calling the next day in this regreſſion, *Pridie Kalendas*: as, the laſt day of *February* is *Pridie Kalendas Martii*. Some would have them called *Kalends*, or *Calendæ*, as it were *Colenda*, becauſe the Ancients uſed to ſanctifie the firſt day of every moneth in honour of *Juno*, according to *Ovid*:

Vendicat Auſonias Junonis cura Calendas.

The *Nones* either take their name of *Non*, (becauſe during that time the Romans ſanctified no day to their God, as *Ovid* ſpeaks:

Nonarum tutela Deo caret, &c.)

or

or elſe of *None à Nundinis*, becauſe the Number of the *Nones* limited the duration of their Fayrs and Markets in every month.

The *Ides* are placed about the midſt of every month, and do (as it were) divide it into two parts: they precede the *Kalends*, and are a number of eight days, according to the Verſe,

Octo tenent Idus menſes generaliter omnes.

But ſome months have more *Nones* then others, as the Verſe hath it:

Mar. Ma. Jul. Oct. ſenas, reliquis dato bis duo Nonas.

But theſe *Kalends*, *Nones*, and *Ides*, you have more fully explained in the following *Kalendar.*

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Janu-

January hath XXXI days.

Month-days.	Week-days.	Fixed Feasts and Terms	Suns Place	Suns Rising H. M.	Suns Setting H. M.	Latine Account	
1	♄	*New-years day.*	21	8 8	3 52	Kalend.	
2	♃	Abel.	22	8 6	3 54	4	no
3	♂	Enoch.	23	8 4	3 56	3	no
4	☉	Mathusala.	24	8 3	3 57	Prid.	no
5	♀	Simeon.	25	8 2	3 58	Nonas	
6	☿	*Twelfth-day.*	26	8 0	4 0	8.	
7	☽	Felix.	27	7 59	4 1	7	
8	♄	Lucian.	28	7 57	4 3	6	
9	♃	Agapite Vir.	29	7 55	4 5	5	
10	♂	Paul Erem.	♒	7 54	4 6	4	
11	☉	Hyginus.	1	7 52	4 8	3	
12	♀	Satirius.	2	7 51	4 9	Pridie	
13	☿	Hillary	3	7 49	4 11	Idus	
14	☽	Felicia	4	7 48	4 12	19 Cal.	Feb.
15	♄	Maure	5	7 46	4 14	18	Ka
16	♃	Marcel.	6	7 45	4 15	17	Ka
17	♂	Anthony	7	7 43	4 17	16	Ka
18	☉	Prisca	8	7 41	4 19	15	Ka
19	♀	Wolstan.	9	7 39	4 21	14	Ka
20	☿	Sebastian	10	7 38	4 22	13	Ka
21	☽	Agnes	11	7 36	4 24	12	Ka
22	♄	Vincent	12	7 35	4 25	11	Ka
23	♃	*Term begins*	13	7 33	4 27	10	Ka
24	♂	Timothy	14	7 31	4 29	9	Ka
25	☉	Convers. *S. Paul*	15	7 29	4 31	8	Ka
26	♀	Polycarp.	16	7 27	4 33	7	Ka
27	☿	Agnes secun.	17	7 25	4 35	6	Ka
28	☽	Carol. Mag.	18	7 24	4 36	5	Ka
29	♄	Theodore	19	7 22	4 38	4	Ka
30	♃	K. *Char. Mar.*	20	7 20	4 40	3	Ka
31	♂	Cyriac.	21	7 18	4 42	Prid.	Ka

February hath XXVIII days.

Moneth-days	Week-days	Fixed Feasts and Terms.	Suns Place	Suns Rising H	Suns Rising M	Suns Setting H	Suns Setting M	Latine Account.	
1	F	Bridget Fast	♒ 22	7	16	4	44	Kalend.	
2	G	Purif. B. *Mary*	23	7	14	4	46	4	no
3	A	Blase	24	7	12	4	48	3	no
4	B	Veronica	25	7	10	4	50	Prid.	no
5	C	Agathy	26	7	8	4	52	Nonas	
6	D	Dorothy	27	7	6	4	54	8	id
7	E	Zachary	28	7	4	4	56	7	id
8	F	Paul Bish.	29	7	2	4	58	6	id
9	G	Apolin	♓ 1	7	0	5	0	5	id
10	A	Scholastica	1	6	58	5	2	4	id
11	B	Euphrosina	2	6	56	5	4	3	id
12	C	*Term ends*	2	6	54	5	6	Pridie	id
13	D	Wostan	3	6	52	5	8	Idus	
14	E	Valentine	4	6	50	5	10	16 Kal. Mar.	
15	F	Faustin	5	6	48	5	12	15	k
16	G	Julian Vir.	6	6	46	5	14	14	k
17	A	Dioscor.	7	6	44	5	16	13	k
18	B	Concord.	8	6	42	5	18	12	k
19	C	Sabine	9	6	40	5	20	11	k
20	D	Mildred	10	6	38	5	22	10	k
21	E	69 Martyrs	11	6	36	5	24	9	k
22	F	Peters Chair	12	6	34	5	26	8	k
23	G	Polycarp. Fast	13	6	31	5	29	7	k
24	A	*S. Matthias*	14	6	29	5	31	6	k
25	B	Victorine	15	6	27	5	33	5	k
26	C	Necor	16	6	25	5	35	4	k
27	D	Augustine	17	6	23	5	35	3	k
28	E	Roman	18	6	21	5	39	Prid.	k

In the Leap-year, *February* hath 29 dayes, and S. *Matthias* is the 25, and both on 24 and 25 days, the Letter F is twice repeated.

March hath XXXI days.

Moneth-days	Week-days	Fixed Feasts and Terms	Suns Place	Suns Rising H	Suns Rising M	Suns Setting H	Suns Setting M	Latine Account
1	D	David	19	6	19	5	41	Kalend.
2	E	Chad	20	6	17	5	43	6
3	F	Martine	21	6	15	5	45	5
4	G	*Adrian*	22	6	13	5	47	4
5	A	Eusebius	23	6	11	5	49	3
6	B	Frideline	24	6	9	5	51	Prid.
7	C	Perpetua	25	6	6	5	54	Nonas
8	D	Cyprian	26	6	4	5	56	8
9	E	Prudence	27	6	2	5	58	7
10	F	*Agapite*	28	6	0	6	0	6
11	G	Cuniber	29	5	58	6	2	5
12	A	Gregory	♈	5	56	6	4	4
13	B	Theodore	1	5	53	6	7	3
14	C	Candide	2	5	51	6	9	Prid.
15	D	Longine	3	5	49	6	11	Idus
16	E	Boniface	4	5	47	6	13	17 Cal. Apr.
17	F	Gertrude	5	5	45	6	15	16
18	G	Edward	6	5	43	6	17	15
19	A	Joseph	7	5	41	6	19	14
20	B	Cutbert	8	5	39	6	21	13
21	C	Benedict	9	5	37	6	23	12
22	D	Paulinus	10	5	35	6	25	11
23	E	Theodore	11	5	33	6	27	10
24	F	Fast	12	5	31	6	29	9
25	G	Annun- B. *Mary*	13	5	28	6	32	8
26	A	Castor	14	5	26	6	34	7
27	B	Martian	15	5	24	6	36	6
28	C	Dorothy	16	7	22	6	38	5
29	D	Eustace	17	5	20	6	40	4
30	E	Guido	18	5	18	6	42	3
31	F	*Adelme*	19	5	16	6	44	Prid.

Month-days	Week-days	Fixed Feasts and Terms.	Suns Place	Suns Rising H	Suns Rising M	Suns Setting H	Suns Setting M	Latine Account	
1	G	Theodore	♈ 19	5	14	6	46	Kalend.	
2	A	Mary Egypt	20	5	12	6	48	4	no
3	B	Uspian	21	5	10	6	50	3	no
4	C	Ambrose	22	5	8	6	52	Pridie	
5	D	Vincent	23	5	6	6	54	Nonas	
6	E	Egesippus	24	5	4	6	56	8	id
7	F	Perpetuus	25	5	2	6	58	7	id
8	G	Dionysius	26	5	0	7	0	6	id
9	A	Valerian	27	4	58	7	2	5	id
10	B	Eschillus	28	4	56	7	4	4	id
11	C	Leo Pap.	29	4	54	7	6	3	id
12	D	July Bish.	♉	4	52	7	8	Pridie	id
13	E	Zenon	1	4	50	7	10	Idus	
14	F	Tiburtius	2	4	49	7	11	18 Cal. Mar.	
15	G	Olympia	3	4	47	7	13	17	k
16	A	Isidore	4	4	45	7	15	16	k
17	B	Cosmie	5	4	43	7	17	15	k
18	C	Valerian	6	4	41	7	19	14	k
19	D	Timothy	7	4	39	7	21	13	k
20	E	Victor Mar.	8	4	38	7	22	12	k
21	F	Adelarius	9	4	36	7	24	11	k
22	G	Emanuel	10	4	34	7	26	10	k
23	A	S. *George*	11	4	32	7	28	9	k
24	B	Wilfride.	12	4	30	7	30	8	k
25	C	S. *Mark Evang.*	13	4	28	7	32	7	k
26	D	Clete	14	4	27	7	33	6	k
27	E	Anastasius	15	4	25	7	35	5	k
28	F	Vitalis Mar.	16	4	23	7	37	4	k
29	G	Sybil	17	4	22	7	38	3	k
30	A	Erkenwald.	18	4	20	7	40	Pridie	k

May hath XXXI days

Month-days	Week-days	Fixed Feasts and Terms	Suns Place	Suns Rising H	Suns Rising M	Suns Setting H	Suns Setting M	Latine Account	
1	♄	*S. Phil. and Jacob*	19	4	18	7	42	Kalend.	
2	☉ C	Athanasius	20	4	17	7	43	6	no
3	D	Invent. Cruc.	21	4	15	7	45	5	no
4	E	Festum Coronis	22	4	14	7	46	4	no
5	F	Godard	23	4	12	7	48	3	no
6	G	Jo. Port. Lat.	24	4	11	7	49	Pridie	no
7	A	John of B.	25	4	10	7	50	Nonas	
8	♃	Apparitio S. Mic.	26	4	8	7	52	8	id
9	C	Job	27	4	7	7	53	7	id
10	D	Gordian	28	4	6	7	54	6	id
11	E	Mamert	29	4	4	7	56	5	id
12	F	Gordian	II	4	3	7	57	4	id
13	G	Servatius	1	4	2	7	58	3	id
14	A	Isidore	2	4	0	8	0	Pridie	id
15	♃	Brandon	3	3	59	8	1	Idus	
16	C	Peregrine	4	3	58	8	2	17 Ka. Jun.	
17	D	Dunstan	5	3	57	8	3	16	k
18	E	Potent	6	3	56	8	4	15	k
19	F	Bernard	7	3	55	8	5	14	k
20	G	Ellen Reg.	8	3	53	8	7	13	k
21	A	Julian Virg.	9	3	52	8	8	12	k
22	♃	Desiderius	10	3	51	7	9	11	k
23	C	Transf. Franc.	11	3	50	8	10	10	k
24	D	Adelme B.	12	3	49	8	11	9	k
25	E	Urban	13	3	48	8	12	8	k
26	F	Bede	14	3	47	8	13	7	k
27	G	Coronis Mar.	15	3	46	8	14	6	k
28	A	German	15	3	45	8	15	5	k
29	♃	Felix	17	3	45	8	15	4	k
30	C	Petronel	18	3	44	8	16	3	k
31	D		19	3	43	8	17	Pridie	k

June hath XXX days.

Month-days	Week-days		Fixed Feasts and Terms	Suns Place	Suns Rising H	Suns Rising M	Suns Setting H	Suns Setting M	Latine Account	
1	G		Nicodemus	20	3	42	8	18	Kalend.	
2	F		Marcelline	21	3	42	8	18	4	no
3	G		Erasmus	22	3	42	8	18	3	no
4	A		Petrocie	23	3	41	8	19	Pridie	no
5	B		Boniface	24	3	41	8	19	Nonas	
6	C		Claudius	25	3	41	8	19	8	id
7	D		Paul Ep.	26	3	41	8	19	7	id
8	E		Medard	27	3	41	8	19	6	id
9	F		Transl. of Edw.	28	3	41	8	19	5	id
10	G		Onuphrius	29	3	41	8	19	4	id
11	A		*S. Barnabas*	♋	3	41	8	19	3	id
12	B		Basil, Confes.	1	3	41	8	19	Pridie	id
13	C		Anthony	2	3	41	8	19	Idus	
14	D		Basil. Bishop	3	3	41	8	19	18 Kal. Jul.	
15	E		Vitus	4	3	41	8	19	17	Cal.
16	F		Ruland	5	3	41	8	19	16	k
17	G		Botolph	6	3	41	8	19	15	k
18	A		Marceline	7	3	41	8	19	14	k
19	B		Gervase	8	3	42	8	18	13	k
20	C		Silverius	9	3	42	8	18	12	k
21	D		Walburg	10	3	42	8	18	11	k
22	E		Albany	11	3	43	8	17	10	k
23	F		Etheldred	12	3	44	8	16	9	k
24	G		*S. John Baptist*	13	3	44	8	16	8	k
25	A		Transl. of Elig.	14	3	45	8	15	7	k
26	B		John and Paul	15	3	46	8	14	6	k
27	C		7 Sleepers	16	3	47	8	13	5	k
28	D		Leo Fast	17	3	48	8	12	4	
29	E		S. *Peter Apost.*	18	3	49	8	11	3	
30	F		Con. of Paul	19	3	50	8	10	Pridie	

Moneth-days	Week-days	Fixed Feasts and Terms	Suns Place	Suns Rising H	Suns Rising M	Suns Setting H	Suns Setting M	Latine Account	
1	G	Oct. S. John B.	20	3	51	8	8	Kalend.	
2	A	Visit. B. Mary.	21	3	51	8	9	6	no
3	B	Cornelius	22	3	52	8	8	5	no
4	C	Ulric	23	3	53	8	7	4	no
5	D	Zoe Virg.	24	3	54	8	6	3	no
6	E	Hector	25	3	56	8	4	Prid.	no
7	F	Thomas M.	26	3	57	8	3	Nonas	
8	G	Chilian	27	3	58	8	2	8	id
9	A	Cyril Bishop	27	3	59	8	1	7	id
10	B	7 Brethren Mar.	28	4	0	8	0	6	id
11	C	Pius	29	4	2	7	58	5	id
12	D	Henry	♌	4	3	7	57	4	id
13	E	Margan.	1	4	4	7	56	3	id
14	F	Revek.	2	4	6	7	54	Prid.	id
15	G	Swithin	3	4	7	7	53	idus	
16	A	Osmond	4	4	8	7	52	17	Kal. Aug.
17	B	Kenelme	5	4	10	7	50	16	k
18	C	Rosine	6	4	11	7	49	15	k
19	D	Ruffine	7	4	12	7	48	14	k
20	E	Margaret	8	4	14	7	46	13	k
21	F	Daniel	9	4	15	7	45	12	k
22	G	Mary Magd.	10	4	17	7	43	11	k
23	A	Apolin. Bishop	11	4	18	7	42	10	k
24	B	Christin. Bish.	12	4	20	7	40	9	k
25	C	S. James Ap.	13	4	22	7	38	8	k
26	D	Anne	14	4	23	7	37	7	k
27	E	VII Sleepers	15	4	25	7	35	6	k
28	F	Panthal.	16	4	27	7	33	5	k
29	G	Beatrice	17	4	28	7	32	4	k
30	A	Abdon	18	4	30	7	30	3	k
31	B	German Bish.	19	4	32	7	28	Pridie	k

August hath XXXI days.

Month-days	Week-days	Fixed Feasts and Terms	Suns Place	Suns Rising H	Suns Rising M	Suns Setting H	Suns Setting M	Latine Account	
1	G	*Lammas-day*	20	4	35	7	26	Kalend.	
2	D	Steven	21	4	36	7	24	4	no
3	E	Dominicus	22	4	38	7	22	3	ne
4	F	Justine	23	4	40	7	20	Prid.	no
5	G	Oswald	24	4	41	7	19	Nonas	
6	A	Transfiguration	25	4	43	7	17	8	id
7	B	Donatus	26	4	45	7	15	7	id
8	C	Cyriac	27	4	47	7	13	6	id
9	D	Roman	28	4	48	7	12	5	id
10	E	Laurence	29	4	50	7	10	4	id
11	F	Tiburtius	♍	4	52	7	8	3	id
12	G	Clare	1	4	54	7	6	Pridie	id
13	A	Hipolite	2	4	56	7	4	Idus	
14	B	Eusebius	3	4	58	7	2	19 Kal. Sep.	
15	C	Assum. B. Mary	4	5	07	7	0	18	k
16	D	Roch	5	5	26	6	58	17	k
17	E	Octab. Laurence	6	5	46	6	56	16	k
18	F	Helen	7	5	66	6	54	15	k
19	G	Magnus	8	5	86	6	52	14	k
20	A	Lewis Bishop	9	5	106	6	50	13	k
21	B	Bernard	10	5	126	6	48	12	k
22	C	Simphrorina	11	5	146	6	46	11	k
23	D	Zacheus	12	5	166	6	44	10	k
24	E	S. *Barthol. Ap.*	13	5	186	6	42	9	k
25	F	Lewis King	14	5	206	6	40	8	k
26	G	Severine	15	5	226	6	38	7	k
27	A	*Dog-dayes end*	16	5	246	6	36	6	k
28	B	Augustine	17	5	266	6	34	5	k
29	C	S. John beheaded	18	5	286	6	32	4	k
30	D	Felix	19	5	306	6	30	3	k
31	E	Paulinus	20	5	326	6	28	Prid.	k

Month-days	Week days	Fixed Feasts and Terms.	Suns Place	Suns Rising H	Suns Rising M	Suns Setting H	Suns Setting M	Latine Account.	
1	F	Egidii	20	5	35	6	25	Kalend.	
2	G	Anthony	21	5	37	6	23	4	no
3	A	Gregory	22	5	39	6	21	3	no
4	B	Theodosius	23	5	41	6	19	Prid.	no
5	C	Martin	24	5	43	6	17	Nonas	
6	D	Eugenius	25	5	45	6	15	8	id
7	E	Gorgon	26	5	47	6	13	7	id
8	F	Nat. B. Virg.	27	5	49	6	11	6	id
9	G	Sylvius	28	5	51	6	9	5	id
10	A	Protho	29	5	53	6	7	4	id
11	B	Burchan	1	5	56	6	4		id
12	C	Guidon	1	5	58	6	2	Pridie	id
13	D	Amancie	2	6	0	6	0	Idus	
14	E	Exalt. Crucis	3	6	2	5	58	18 Kal. Octo.	
15	F	Nicodemus	4	6	4	5	56	17	
16	G	Edith	5	6	6	5	54	16	
17	A	Lambert	6	6	9	5	51	15	
18	B	Victor	7	6	11	5	49	14	
19	C	January	8	6	13	5	47	13	
20	D	Eustatius	9	6	15	5	45	12	
21	E	S. *Matthew* Ap.	10	6	17	5	43	11	
22	F	Maurice	11	6	19	5	41	10	
23	G	Tecle Virg.	12	6	21	5	39	9	
24	A	Andoche Mar.	13	6	23	5	37	8	
25	B	Cleophas	14	6	25	5	35	7	
26	C	Cyprian	15	6	27	5	33	6	
27	D	Cosmine & Da.	16	6	29	5	31	5	
28	E	Exupera	17	6	31	5	29	4	
29	F	S. *Michael Arch.*	18	6	33	5	27	3	
30	G	Hierome	19	6	35	5	25	Prid.	

October hath XXXI days.

Month days.	Week-days.	Fixed Feasts and Terms	Suns Place	Suns Rising H.	M.	Suns Setting H.	M.	Latine Account	Ac-
1	A	Remigius	20	6	38	5	22	Kalend.	
2	B	Leodegar	21	6	40	5	20	6	no
3	C	Candide	22	6	42	5	18	5	no
4	D	Francis	23	6	44	5	16	4	no
5	E	Constance	24	6	46	5	14	3	no
6	F	Faith	25	6	48	5	12	Prid.	no
7	G	Dionysius	26	6	50	5	10	Nonas	
8	A	Victor	27	6	52	5	8	8	id
9	B	Nicasius	28	6	54	5	6	7	id
10	C	Wilfrid	29	6	56	5	4	6	id
11	D	Trans. of Edw.	30	6	58	5	2	5	id
12	E	Wilfride	1	7	0	5	0	4	id
13	F	Tr. Ed.	2	7	2	4	58	3	id
14	G	*Mich. in monte*	3	7	4	4	56	Pridie	id
15	A	Wolfran	4	7	6	4	54	Idus	
16	B	Trans. of Ethel.	5	7	8	4	52	17 Kal.	Nov.
17	C	Florence	6	7	10	4	50	16	ka
18	D	*S. Luke Evang.*	7	7	12	4	48	15	ka
19	E	Ptolemie	8	7	14	4	46	14	ka
20	F	Wendeline	9	7	16	4	44	13	ka
21	G	XI *M.* Virgins	10	7	18	4	42	12	ka
22	A	*Mary Solome*	11	7	20	4	40	11	ka
23	B	*Term begins*	12	7	22	4	38	10	ka
24	C		13	7	23	4	37	9	ka
25	D	Crispine	14	7	25	4	35	8	ka
26	E	Amandus	15	7	27	4	33	7	ka
27	F	Florence	16	7	29	4	31	6	ka
28	G	*S. Simon and Jude*	17	7	31	4	29	5	ka
29	A	Narcissus	18	7	33	4	27	4	ka
30	B	Germane	19	7	34	4	26	3	ka
31	C	Quintine	20	7	36	4	24	Prid.	ka

Moneth days	Week days	Fixed Feasts and Terms.	Suns Place	Suns Rising H	Suns Rising M	Suns Setting H	Suns Setting M	Latine Account
1	D	*All Saints.*	21	7	38	4	22	Kalend.
2	E	All Souls	22	7	39	4	21	4 no
3	F	Winefrid	23	7	41	4	19	3 no
4	G	Amantius	24	7	42	4	18	Pridie
5	A	*Powder Treason*	25	7	44	4	16	Nonas
6	B	Leonard	26	7	46	4	14	8 id
7	C	Wolfride	27	7	47	4	13	7 id
8	D	Claudius	28	7	49	4	11	6 id
9	E	Theodore	29	7	51	4	9	5 id
10	F	Erastus	27	7	52	4	8	4 id
11	G	*Martine*	1	7	54	4	6	3 id
12	A	Paterne	2	7	55	4	5	Pridie id
13	B	Brice	3	7	57	4	3	Idus
14	C	Friderick	4	7	58	4	2	18 k
15	D	Macutus	5	8	0	4	0	17 k
16	E	Edmond	6	8	1	3	59	16 k
17	F	Hugh	7	8	3	3	57	15 k
18	G	Gelasius	8	8	4	3	56	14 k
19	A	Elizabeth	9	8	5	3	55	13 k
20	B	Edmund King	10	8	7	3	53	12 k
21	C	Mary	11	8	8	3	52	11 k
22	D	Cicily	12	8	9	3	51	10 k
23	E	Clement	13	8	10	3	50	9 k
24	F	Grisogony mar.	14	8	11	3	49	8 k
25	G	Katherine Vir.	15	8	12	3	48	7 k
26	A	Line	16	8	13	3	48	6 k
27	B	Agricola	17	8	13	3	47	5 k
28	C	*Term ends*	18	8	14	3	46	4 k
29	D	Saturn Fast.	19	8	14	3	45	3 k
30	E	*S. Andrew Ap.*	20	8	15	3	45	Pridie k

Month days.	Week days.	Fixed Feasts and Terms	Suns Place	Suns Rising H.	M.	Suns Setting H.	M	Latine Account	
1	F	Longinus	♐ 20	8	16	3	44	Kalend.	
2	G	Libane	21	8	16	3	44	4	no
3	A	Osmond	22	8	17	3	43	3	no
4	B	Barbary	23	8	17	3	43	Prid.	no
5	C	Sabine	24	8	18	3	42	Nonas	
6	D	Nicholas	25	8	18	3	42	8	id
7	E	Ambrose	26	8	18	3	42	7	id
8	F	Concept. B. Mar.	27	8	19	3	41	6	id
9	G	Cyprian	28	8	19	3	41	5	id
10	A	Eulalia	29	8	19	3	41	4	id
11	B	Zintippa	♑ 8	19	3	41	3		id
12	C	Paul Bishop	1	8	19	3	41	Prid.	id
13	D	Lucie	2	8	19	3	41	Idus	
14	E	Nicasius	3	8	19	3	41	19	k
15	F	Valerie	4	8	19	3	41	18	k
16	G	O *Sapientia*	5	8	18	3	42	17	k
17	A	Lazarus	6	8	18	3	42	16	k
18	B	Christopher	7	8	18	3	42	15	k
19	C	Venest	8	8	17	3	43	14	k
20	D	Julian Fast	9	8	17	3	43	13	k
21	E	*S. Thomas Ap.*	10	8	16	3	44	12	k
22	F	Theodosius	11	8	16	3	44	11	k
23	G	Victor	12	8	15	3	45	10	k
24	A	Candy	13	8	14	3	46	9	k
25	B	*Christmas day*	14	8	14	3	46	8	k
26	C	S. *Stephen*	15	8	13	3	47	7	k
27	D	S. *John Evang.*	16	8	12	3	48	6	k
28	E	*H. Innocents*	17	8	12	3	48	5	k
29	F	Thomas Becket	18	8	11	3	49	4	k
30	G	David	19	8	10	3	50	3	k
31	A	Sylvester	20	8	9	3	51	Prid.	k

Year of our Lord	Gol. Num.	Epact	Letter	Sunday	Shrove-Sunday	Easter-Sunday	Whit-Sunday	Advent-Sunday
1665	13	23	A		Febr. 5	March 26	May 14	Decem 3
1666	14	4	G		25	April 15	June 3	2
1667	15	15	F		10	April 7	May 26	1
1668	16	26	E	D	1	March 22	10	Nov 29
1669	17	7	C		21	April 11	May 30	28
1670	18	18	B		13	2	22	27
1671	19	29	A		March 5	23	June 11	Decem 3
1672	1	11	G	F	Febr 17	7	May 26	1
1673	2	22	E		9	March 30	18	Nov 30
1674	3	3	D		March 1	April 19	June 7	29
1675	4	14	C		Febr 14	4	May 23	28
1676	5	25	B	A	5	March 26	14	Decem 3
1677	6	6	G		Febr 25	April 15	June 3	2
1678	7	17	F		10	March 31	May 19	1
1679	8	28	E		March 2	April 20	June 8	Nov 30
1680	9	9	D	C	Febr 21	11	May 30	28
1681	10	20	B		13	3	22	27
1682	11	1	A		26	16	June 4	Decem 2
1683	12	12	G		18	8	May 27	2
1684	13	23	F	E	9	March 30	18	Nov 30
1685	14	4	D		March 1	April 19	June 7	29
1686	15	15	C		Febr 14	4	May 23	28
1687	16	25	B		6	March 27	15	27
1688	17	7	A	G	25	April 15	June 3	Decem 2
1689	18	18	F		10	March 31	May 19	1
1690	19	29	E		March 2	April 20	June 8	Nov 30
1691	1	11	D		Febr 22	12	May 31	29
1692	2	22	C	B	6	March 27	15	27
1693	3	3	A		26	April 16	June 4	Decem 5
1694	4	14	G		18	8	May 27	2
1695	5	25	F		3	March 24	12	1
1696	6	6	E	D	22	April 12	31	Nov 29
1697	7	17	C		14	4	23	28
1698	8	28	B		March 6	24	June 12	27
1699	9	9	A		Febr. 19	9	May 28	Decem 3